



Join AHPCO for a
*Conference to Remember:
Reel Life Stories.*

It takes a team of clinical professionals, extraordinary vendors and a lot of support to make hospice work.

This year we celebrate all the people who dedicate themselves to hospice care in Alabama.

Sponsor Levels

Lifetime Achievement Level \$5,000



- Members receive \$500 discount (Limited 2 companies) & includes
- Invitation to speak at the AHPCO Board Meeting
- Optional early setup
- 6 foot table at the front of the room near the speaker
- 6 Conference Tickets
- Prominent Signage
- Logo on t-shirt
- Full-page advertisement in the conference program
- Promotional item with logo in registration gift bag

The Oscar Level \$3,000



- Members receive \$300 discount
- Optional early setup
- 6 foot table
- 4 Conference Tickets
- Prominent Signage
- Logo on t-shirt

Emmy Level \$2,000



- Members receive \$200 discount
- Optional early setup
- 6 foot table
- 2 Conference Tickets
- Signage
- Logo on t-shirt
- 1/4 page advertisement in the conference program

Golden Globe Level \$1,000



- 3 ft bartop table
- 2 Conference Tickets
- Listing in program



ALABAMA

HOSPICE & PALLIATIVE CARE ORGANIZATION

Vendor Registration Form - October 11 - 13, 2023

Company Name
Contact Person
Address
City, State, Zip
Telephone
Email
<p>I have attached my vendor ad (according to vendor level) I have attached my logo * Email ad, registration and logo to suzie.ahpco@gmail.com</p>

Vendor Level

Lifetime Achievement- \$5,000
(\$4,500 - Members)

Oscar - \$3,000
(\$2,700- Members)

Emmy - \$2,000
(\$1,800- Members)

Golden Globe- \$1,000
(\$900 members)

Please list conference attendees on attached sheet.

Use sponsorship guide for number included with each vendor level. **Additional conference tickets \$100.**

Interested in hotel hospitality suite (open to Lifetime Achievement, Oscar and Emmy Levels) email Suzie Greer - admin@alhospice.org

Payment Information

Check Enclosed Mastercard Visa American Express Discover

Name on credit card	
Credit Card #	
Security Code	Exp Date
Mailing address for credit card	
Signature:	

Please complete this form an mail, email your payment to:
 Suzie Greer | PO Box 26131 | Birmingham, AL 35260 | suzie.ahpco@gmail.com



Conference Representatives

Company Name: _____ # Attending _____

Make sure we have the correct spelling. Some companies have been acquired and we want to make sure we have the most accurate information possible.

Tickets based on sponsorship level. - see page 2.

Primary Contact: _____ Title: _____

Cell phone: _____ Email: _____

T-shirt size _____

Date and Time Arriving: _____

Second Contact: _____ Title: _____

Cell phone: _____ Email: _____

T-shirt size _____

Date and Time Arriving: _____

Additional Contact: _____ Title: _____

Cell phone: _____ Email: _____

T-shirt size _____

Date and Time Arriving: _____

Additional Contact: _____ Title: _____

Cell phone: _____ Email: _____

T-shirt size _____

Date and Time Arriving: _____

Lifetime achievement sponsors, please copy this page and add additional attendees.



Welcome to the Island House Hotel

Every room has a beach view!

- Lifetime, Oscar and Emmy Level Vendors have the option for early set-up on Wednesday morning, October 11th from 7:00-9:00 a.m.



for

- the professional development portion of the conference
- Regular Set-up Time Wednesday, October 11th from 3:00-5:00 p.m.
- Extended free time for extra networking
- Shared exhibitor space with participants
- Open dinner times to connect with and entertain clients and prospects
- Two vendor suites available for Lifetime, Oscar and Emmy vendors for entertaining (first come first served - email Suzie for details admin@alhospice.org)
- Breakdown Thursday evening (you are welcome to stay Friday and network however booth has be dismantled before 8 a.m or after 12 noon.)

Reservations

To reserve, visit www.islandhousehotel.com, select your dates, then click on special rates. In the group code box, enter your 3-letter code: AHP

(If the dates you entered are before or after your group dates, your special rate may not show.)

Guests may also call 251-981-6100 to reserve with their code over the phone.

Reservation cut-off date is: **09/10/23** by midnight for Individual Reservations and Rooming Lists.

Exhibitor Shipping information:

Ship to: The Island House Hotel
ATTN: Stormy Mackiewicz / AHPCO
26650 Perdido Beach Blvd
Orange Beach, AL 36561

